

2022

Fall Municipal Law Conference

The Lodge at Gulf State Park, Gulf Shores, Alabama
September 22 - 24, 2022

Registration Information

| | | | | |
|----------------|--|--------------------------------|-------------------------------------|---|
| Title | <input type="checkbox"/> Attorney | <input type="checkbox"/> Judge | <input type="checkbox"/> Prosecutor | Alabama State Bar Number: ASB - |
| Name | | | | Badge Name: Same <input type="checkbox"/> |
| Address | | | | |
| City/State/Zip | | | | |
| Telephone | Email (Required) | | | |
| Fax | Municipality Represented (If more than 1 represented, list preference for name badge) | | | |

Check all that apply and total:

| | \$ Item |
|--|-----------------|
| AAMA/AMJA Member Registration | |
| <input type="checkbox"/> AAMA/AMJA Members through August 1, 2022 | \$350.00 |
| <input type="checkbox"/> AAMA/AMJA Members Aug. 2 through Sept. 14, 2022 | \$400.00 |
| <input type="checkbox"/> AAMA/AMJA Members after Sept. 15, 2022 and onsite | \$475.00 |
| <hr/> | |
| AAMA/AMJA Non-Member Registration | |
| <input type="checkbox"/> Non-Members through August 1, 2022 | \$475.00 |
| <input type="checkbox"/> Non-Members Aug. 2 through Sept. 14, 2022 | \$525.00 |
| <input type="checkbox"/> Non-Members after Sept. 15, 2022 and onsite | \$575.00 |
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| Additional Fees | |
| Judicial CLE fee, ALL JUDGES SEEKING JUDICIAL CREDIT | \$30.00 |
| Printed copies of Handouts | \$125.00 |
| <hr/> | |
| Conference Fees | Total \$ |
| | = |

Thursday Reception (6:00 - 7:30 p.m.)

To help us with planning, please indicate your plans to attend.

Yes, I plan to attend the Thursday Reception.

I will bring _____ guest(s).

Guest Name(s) for badges

(all guests must have a name badge to attend: _____)

No, I am unable to attend

Hotel Information

The Lodge at Gulf State Park
21196 East Beach Boulevard, Gulf Shores, AL 36542

1-800-618-4350

Book your room now! All rooms have been reserved for Law Conference attendees but will be released August 29, 2022. Use code ALM.

To register using this form: Please complete form and mail or fax*, along with your payment, to:

Law Conference Fax 334-386-5180
PO Box 1270
Montgomery, AL 36102

* Email returns of this form will not be accepted.

Refunds must be requested in writing (mail or email) by September 15, 2022. Any refunds requested after this date are subject to approval. Administrative fees may apply.

Registration Payment Information

| | | | | |
|-----------------------|--------------------------------|--------------------------------------|-------------------------------|------------------------------------|
| Amount Paid: \$ | <input type="checkbox"/> Check | <input type="checkbox"/> Master Card | <input type="checkbox"/> Visa | <input type="checkbox"/> AMEX |
| Billing Address: | | | | Zip: |
| Cardholder Name: | | | | Expiration Date: |
| Account Number: | | | | CVV: 3 or 4 digits on back of card |
| Cardholder Signature: | | | | |



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