

# 2024

# Fall Municipal Law Conference

The Lodge at Gulf State Park, Gulf Shores, Alabama  
October 24 - 26, 2024

## Registration Information

Title <input type="checkbox"/> Attorney <input type="checkbox"/> Judge <input type="checkbox"/> Prosecutor		Alabama State Bar Number: ASB -
Name		Badge Name: Same <input type="checkbox"/>
Address		
City/State/Zip		
Telephone	Email (Required)	
Fax	Municipality Represented (If more than 1 represented, list preference for name badge)	

## Check all that apply and total:

### AAMA/AMJA Member Registration

- |   | \$       | Item |
|---|----------|------|
| <input type="checkbox"/> AAMA/AMJA Members July 10 through Aug. 12, 2024  | \$425.00 | +    |
| <input type="checkbox"/> AAMA/AMJA Members Aug. 13 through Sept. 12, 2024 | \$475.00 | +    |
| <input type="checkbox"/> AAMA/AMJA Members Sept. 13 through Oct. 15, 2024 | \$525.00 | +    |
| <input type="checkbox"/> AAMA/AMJA Members Conference Week (Oct. 20 - 26) | \$575.00 | +    |

### AAMA/AMJA Non-Member Registration

- |   |          |   |
|---|----------|---|
| <input type="checkbox"/> Non-Members July 10 through Aug. 12, 2024  | \$575.00 | + |
| <input type="checkbox"/> Non-Members Aug. 13 through Sept. 12, 2024 | \$625.00 | + |
| <input type="checkbox"/> Non-Members Sept. 13 through Oct. 15, 2024 | \$675.00 | + |
| <input type="checkbox"/> Non-Members Conference Week (Oct. 20 - 26) | \$700.00 | + |

### Additional Fees

Judicial CLE fee, ALL JUDGES SEEKING JUDICIAL CREDIT **\$30.00**

**2024 Fall Law Conference Fees**

**Total \$**

=

### Thursday Reception (6:00 - 7:30 p.m.)

*To help us with planning, please indicate your plans to attend.*

Yes, I plan to attend the Thursday Reception.  
I will bring \_\_\_\_\_ guest(s).

**Guest Name(s) for badges** (all guests must have name badge to attend)

\_\_\_\_\_

No, I am unable to attend

### Hotel Information - The Lodge at Gulf State Park

21196 East Beach Boulevard,  
Gulf Shores, AL 36542

**1-800-618-4350**

Book your room now! All rooms have been reserved for Law Conference attendees but will be released October 1, 2024.

**Use code 93Y.**

**To register using this form:** Please complete form and mail or fax\*, along with your payment, to:

Law Conference      Fax 334-386-5180  
PO Box 1270  
Montgomery, AL 36102

\* Email returns of this form will not be accepted.

**Refunds must be requested in writing (mail or email) by October 17, 2024. Any refunds requested after this date are subject to approval. Administrative fees may apply.**

## Registration Payment Information

Amount Paid: \$  Check  Master Card  Visa  AMEX

Billing Address: \_\_\_\_\_ Zip: \_\_\_\_\_

Cardholder Name: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Account Number: \_\_\_\_\_ CVV: 3 or 4 digits on back of card

Cardholder Signature: \_\_\_\_\_



[almonline.org/AAMA](http://almonline.org/AAMA)  
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